

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	M P EDUCATION ACADEMY
2	AFFILIATION NO.(IF APPLICABLE)	1030975
3	SCHOOL CODE (IF APPLICABLE)	50939
4	COMPLETE ADDRESS WITH PIN CODE	VILL- JALPURA POST PRATAPPURA TEH. ATER, BHIND, MADHYA PRADESH - 477555
5	PRINCIPAL NAME	LOVELY YADAV
6	PRINCIPAL QUALIFICATION	M.COM, B.ED, MA EDUCATION
7	SCHOOL EMAIL ID	mpeduacademyjalpura@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8458811330

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.mpeducationacademy.com/mandatory/AFFILIATION_LETTER.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.mpeducationacademy.com/mandatory/shiksha_prasar_samiti_details.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.mpeducationacademy.com/mandatory/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.mpeducationacademy.com/mandatory/RTE_RECOGNITION_CERTIFICATE.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	www.mpeducationacademy.com/mandatory/BUILDING_SAFETY_CERTIFICATE.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	www.mpeducationacademy.com/mandatory/FIRE_NOC.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	www.mpeducationacademy.com/mandatory/DEO_CERTIFICATE.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	www.mpeducationacademy.com/mandatory/SAFE_DRINKING_WATER_AND_SAINITARY_CERTIFICATE.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
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1	FEE STRUCTURE OF THE SCHOOL	http://www.mpeducationacademy.com/fee_structure.php
2	ANNUAL ACADEMIC CALENDER	www.mpeducationacademy.com/mandatory/ACADEMIC_CALANDER%202024-25.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.mpeducationacademy.com/school_management_committee.php
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://mpeducationacademy.com/pta.php
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://mpeducationacademy.com/three_years_result.php

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	LOVELY YADAV
2	TOTAL NO. OF TEACHERS	17
	PGT	0
	TGT	9
	PRT	8
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	P.K. PATHAK
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	ALOK SHARMA

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	26	20	76.92	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8619.8041
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	24 & 55
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	10 & 74
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=wsDhJKz3uTY